## NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE OLIFF & BERRIDGE, PLC Attorney Docket No.: 117742 P.O. Box 19928 Alexandria, Virginia 22320 Date: November 12, 2003 Telephone: (703) 836-6400 Facsimile: (703) 836-2787 MAIL STOP PATENT APPLICATION Customer Number: 25944 NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application TRANSMISSION APPARATUS OF ALL-TERRAIN VEHICLE For (Title): Kazuhiro MAEDA, Koji WATANABE, Eiichi TAMAKI By (Inventors): Formal drawings (Figs. 1-14; 9 sheets) are attached. for front page of Publication. Use Figure A Declaration and Power of Attorney is filed herewith. This application claims benefit of Provisional Application No. (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) This patent application is assigned to KAWASAKI JUKOGYO KABUSHIKI KAISHA and ASAHI DENSO CO., LTD. The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith. Priority of foreign application No. 2002-329572 filed November 13, 2002 in Japan is claimed (35 U.S.C. §119). A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.  $\boxtimes$ The filing fee is calculated below: CLAIMS IN THE APPLICATION AFTER ENTRY OF OTHER THAN A ANY PRELIMINARY AMENDMENT NOTED ABOVE SMALL ENTITY **SMALL ENTITY** <u>)R</u> 

| FOR:                                  | NO. FILED | NO. EXTRA |
|---------------------------------------|-----------|-----------|
| BASIC FEE                             |           |           |
| TOTAL CLAIMS                          | 6 - 20    | = 0*      |
| INDEP CLAIMS                          | 1 - 3     | = 0*      |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           |

\* If the difference is less than zero, enter "0".

| SMALLENTIT                       |        |           |
|----------------------------------|--------|-----------|
| RATE                             | FEE    | <u>OR</u> |
|                                  | \$ 385 | <u>OR</u> |
| x 9=                             | \$     | <u>OR</u> |
| x 43 =                           | \$     | <u>OR</u> |
| + 145 =                          | \$     | <u>OR</u> |
| TOTAL                            | \$     | <u>OR</u> |
| iling fee is attached. Except as |        |           |

| RATE        | FEE    |  |
|-------------|--------|--|
| <b>爱柳 零</b> | \$ 770 |  |
| x 18        | \$     |  |
| x 86        | \$     |  |
| + 290       | \$     |  |
| TOTAL       | \$ 770 |  |

Check No. 148151 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

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